

# Songs of Thanksgiving, No. 6: Wisdom

Text adapted from Proverbs 8:1-9:5

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*♩ = 92, but freely*  
*mp*

S.

A. & T

Cantor

*f*

B.

PIANO (opt'l)

*mp*  
*♩ = 92, but freely*

\*Proverbs 9:3 has been translated as "the highest places of the city"; "skyscrapers" is a contemporary interpretation.

4

*f warmly*

S.

A.

T.

B.

Pno.

*tutti*

*f warmly*

*r.h.*

9 *mf*

S. *To the sons of men\*\* our sis - ter beck - ons:\_\_\_\_\_*

A. *oo\_\_\_\_\_ our sis - ter beck - ons:\_\_\_\_\_*

T. *oo\_\_\_\_\_ our sis - ter beck - ons:\_\_\_\_\_*

B. *oo\_\_\_\_\_ our sis - ter beck - ons:\_\_\_\_\_*

Pno. *mf*

\*\*The male gender is used here (as in "to the sons of men") because (1) it is used in accepted translations of the text, (2) it allows gender parity with "Wisdom," which is feminized in scripture, and (3) wars are still declared almost exclusively by men, such that Wisdom should single them out with her invitation.

13 *mp*  $\text{♩} = 38$

S. *"Come, eat of my bread, drink of my wine, — har - vest my*

A. *"Come, eat of my bread, drink of my wine, har - vest my*

T. *"Come, eat of my bread, drink of my wine, har - vest my*

B. *"Come, eat of my bread, drink of my wine, har - vest my*

Pno. *mp*  $\text{♩} = 38$

18  $\text{♩} = 92$

S. fruit. oo

A. fruit. oo

T. *solo* more pre-cious than sil - ver, more pre-cious than rub - ies, fruit. oo

B. fruit. oo

Pno.  $\text{♩} = 92$

22 *solo* more pre-cious than gold *a tempo* ( $\text{♩} = 38$ ) *tutti*

S. oo oh Love me

A. oh Love, me

T. more pre-cious than gold oh Love me

B. oh Love me

Pno. *a tempo* ( $\text{♩} = 38$ )

26  $\text{♩} = 92$  *rit.* *f*

S. and you shall in - her - it sub - stance, sub - stance.

A. and you shall in - her - it sub - stance, sub - stance.

T. and you shall in - her - it sub - stance, sub - stance.

B. and you shall in - her - it sub - stance, sub - stance.

Pno.  $\text{♩} = 92$  *rit.* *f*

30 *mp* plain and clear.

S. She ut - ters truth, she speaks right-eous- ness, \_\_\_\_\_

A. She ut - ters truth, she speaks right-eous- ness, \_\_\_\_\_

T. She ut - ters truth, she speaks right-eous- ness, \_\_\_\_\_

B. She ut - ters truth, she speaks right-eous- ness, \_\_\_\_\_

Pno. *mp*

33

S. She walks on the path of jus - tice where she de - lights in her

A. She walks on the path of jus - tice where she de lights in her

T. She walks on the path of jus - tice where she de lights in her

B. She walks the path of jus - tice where she de lights in her

Pno.

36

S. *pp* child - ren, in her child - ren. — *p* Wis - dom calls,

A. child - ren, in her child - ren. — Wis - dom calls,

T. child - ren, in her child - ren. — Wis - dom calls,

B. child - ren, in her child - ren. — Wis - dom calls,

Pno. *pp* *p* *pp*

41

S. un - der-stand-ing cries out. To the sons of men our

A. un - der-stand-ing cries out. oo — our

T. un - der-stand-ing cries out. oo — our

B. un - der-stand-ing cries out. oo — our

Pno.

44

S. sis - ter beck - ons: "Come, eat of my bread,

A. sis - ter beck - ons: "Come, eat of my bread,

T. sis - ter beck - ons: "Come, eat of my bread,

B. sis - ter beck - ons: "Come, eat of my bread,

Pno.

*f* *mf* =38

49

S. drink of my wine, — har - vest my fruit. Love me

A. drink of my wine, har - vest my fruit. Love me —

T. drink of my wine, har - vest my fruit. Love me

B. drink of my wine, har - vest my fruit. Love me

Pno.

54

*rit.*

S. and you shall in - her - it sub - stance, sub - stance.

A. and you shall in - her - it sub - stance, sub - stance.

T. and you shall in - her - it sub - stance, sub - stance.

B. and you shall in - her - it sub - stance, sub - stance.

Pno.

*rit.*